

# THE CANTICLES

POINTED FOR

# CHANTING,

UNDER THE DIRECTION OF THE

MUSICAL COMMITTEE OF THE SYNOD OF  
THE DIOCESE OF TORONTO.

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## INTRODUCTION.

EXTRACTED FROM THE PREFACE OF THE CHANT AND TUNE BOOK.

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A chant consists of either two or four musical phrases, according as it is single or double. Each phrase is intended to be sung to half a verse of a psalm or canticle ; and the colon is placed in that part of the verse where the first phrase of a single chant, or the first and third of a double chant ends. Each phrase consists of a single fixed reciting note, occupying one bar, and of a variable mediation or cadence, occupying the remaining bars : the mediation being intended to come before the colon, and the cadence at the end of the verse. The reciting note is sung to the words at the beginning of the verse, or to those just after the colon : the variable notes to those just before the colon, or just before the end of the verse. When a Canticle or Psalm containing an uneven number of verses is sung to a Double Chant, the latter half of the Chant should be repeated to the last verse, leaving the whole Chant for the Gloria Patri.

Every verse, or half verse, should begin with the reciting note ; and if any word is printed in italics, that word should be slightly dwelt on. When the acute accent (') occurs, the first note after the bar

should be sung ; every subsequent acute accent denoting the first note of a new bar. A double accent (^) shews that two notes or a whole bar must be taken to one syllable. Sometimes the accent is placed on the first syllable of a verse or half verse ; and in that case both the reciting note and the first note after the bar must be sung to that syllable. Sometimes a double (^) accent or accents (^') will be found on the first syllable, and then a corresponding number of other notes must be added to the reciting note. A hyphen (-) denotes that the next syllable should be sung to the same note as the preceding one.

## Venite.

O come, let us *sing* untó the Lórd : let us heartily *rejoice* in the stréngth of óur salvátió.

Let us come before his *presence* wíth thanks-gíving : and shew *ourselves* glád in hím with Psálms.

For the *Lord* ís a great Gód : and a *great* Kíng abóve all góds.

In his hand are all the *corners* óf the éarth : and the *strength* of the hílles is hís álso.

The sea is *his* ánd he máde-it : and his *hands* prépared the dr^y lánd.

O come, let us *worship*, ánd fall dówn : and *kneel* befóre the Lórd our Máker.

For *he* is the Lórd our Gód : and we are the people of his *pasture*, ánd the shéep of his hánd.

To day if ye will hear his *voice*, *harden* nóti your héarts : as in the *provocation*, and as in the *day* of temptátió in the wílderness ;

When your *fathers* témped mé : proved mé, and sáw my wórks.

Forty years long was I *grieved* with this generátió, and sáid : It is a *people* that do err in their *hearts*, for they háve not knówn my wáys.

Unto whom I *sware* in my wráth : that they *should not* énter into my rést.

*Glory* be to the *Father*, and tó the Són : and tó the Hóly Ghóst ;

As it was in the *beginning*, is *now* and éver sháll-be : *world* wíthout énd. Amén.

## Easter Anthem.

CHRIST our *passover* is *sácrificed* f<sup>o</sup>r us : there-  
fore lét us *kéep* the *féast* ;

Not with the old *leaven*, nor with the *leaven* of  
*málice*-and *wíckedness* : but with the unleavened  
*bread* of *sincéritý'* and *trúth*.

Christ being raised from the *dead*, díeth no móre :  
death hath *no more* *domínion* óver hím.

For in that he *died*, he *died* únto sin ónce : but  
in that he *liveth*, he *líveth* únto Gód.

Likewise reckon ye also *yourselves* to be dead  
indéed unto sín : but alive unto *God* through *Jésus*  
*Chríst* our *Lórd*.

Christ is *risen* fróm the *déad* : and *become* the  
first-frúits of thém that slépt.

For *since* by *mán* came *déath* : by *man* came  
also the *resurréction* óf the *déad*.

*For* as in *A'dam* all die : even so in *Christ* shall  
áll be *máde* *alíve*.

*Glory* be to the *Father*, &c.

As it was in the *beginning*, &c.

## Te Deum.

WE *praise* thée, O Gód : we *acknowledge* thée  
to bé the *Lórd*.

All the *earth* doth *wórship* thée : the *Fáther*  
*éverlásting*.

To thee all *Angels* cry' aloúd : the *Heavens*, and  
áll the *Pówers* thereín.

To thee *Cherubin* and *Séraphín* : *contínually'*  
do cry',

Holy, Hóly, Hóly : Lord Gód of Sábaóth ;  
 Heaven and *earth* are fúll of the Májesty : of thy  
 Glôry'.

The glorious *company* óf the Apóstles : prâise  
 thée.

The goodly *fellowship* óf the Próphets : prâise  
 thée.

The *noble* ármý of Mártýrs : prâise thée.

The holy *Church* throughout áll the wórld ;  
 dóth acknówledge thée ;

The Fâthér : of an ínfinite Májesty' ;

*Thine* honouráble, trúe : and ón'ly Són ;

*Also* the Hóly Ghóst : the Cómfortér.

*Thou art* the Kíng of Glóry : O<sup>^</sup> Chríst ;

*Thou art* the everlásting Són : óf the Fâthér.

When thou tookest upon *thee* to deliver mán :  
 thou *didst not* abhór the Vírgin's womb.

When thou hadst overcome the shárpness of  
 déath : thou didst open the *Kingdom* of Heaven  
 to áll beléivers.

Thou sittest at the *right* hánd of Gód : in the  
 glóry óf the Fâthér.

We *believe* that thóu shalt cóme : to bê ôur  
 Júdge.

We therefore *pray thee*, hélp thy sérvants :  
 whom thou hast *redeemed* wíth thy précíous blóod.

Make them to be *numbered* wíth thy sáints : in  
 glóry éverlásting.

O *Lord*, sáve thy péople : and bléss thine héri-  
 táge.

Góvern thém : and líft them úp for éver.

Dáy by dáy : we mágníf<sup>y</sup> thée ;

*And* we wórship thy Náme : ever, wórld wíthout énd.

Vouchsáfe, O Lórd : to *keep us* thís day wíthout sín.

O *Lord*, have mércy upón-us : have mércy úpon ús.

O *Lord*, let thy *mercy* líghten upón-us : as our trúst ís in thée.

O *Lord*, in *thee* háve I trústed : let me néver bé confoúnded.

### Benedicite.

O ALL ye Works of the *Lord*, bléss ye-the Lórd : praise *him*, and mágnify hím for éver.

O ye Angels of the *Lord*, bléss ye-the Lórd : &c.

O ye *Heavens*, bléss ye-the Lórd ; &c.

O ye Waters, that be above the *firmament*, bléss ye-the Lórd : &c.

O all ye Powers of the *Lord*, bléss ye-the Lórd : &c.

O ye Sun and *Moon*, bléss ye-the Lórd : &c.

O ye Stars of *Heaven*, bléss ye-the Lórd : &c.

O ye Showers and *Dew*, bléss ye-the Lórd : &c.

O ye Winds of *God*, bléss ye-the Lórd : &c.

O ye Fire and *Heat*, bléss ye-the Lórd : &c.

O ye Winter and *Summer*, bléss ye-the Lórd : &c.

O ye Dews and *Frosts*, bléss ye-the Lórd : &c.

O ye Frost and *Cold*, bléss ye-the Lórd : &c.

O ye Ice and *Snow*, bléss ye-the Lórd : &c.

O ye Nights and *Days*, bléss ye-the Lórd : &c.

O ye Light and *Darkness*, bléss ye-the Lórd : &c.



O ye Lightnings and *Clouds*, bléss ye-the Lórd :  
&c.

O let the *Earth* bléss the Lórd : yea, let it  
praise, &c.

O ye Mountains and *Hills*, bléss ye-the Lórd :  
&c.

O all ye Green Things upon the *Earth*, bléss  
ye-the Lórd : &c.

O ye *Wells*, bléss ye-the Lórd : &c.

O ye Seas and *Floods*, bléss ye-the Lórd : &c.

O ye *Whales*, and all that move in the *Waters*,  
bléss ye-the Lórd : &c.

O all ye Fowls of the *Air*, bléss ye-the Lórd : &c.

O all ye Beasts and *Cattle*, bléss ye-the Lórd :  
&c.

O ye Children of *Men*, bléss ye-the Lórd : &c.

O let *Israel* bléss the Lórd : &c.

O ye Priests of the *Lord*, bléss ye-the Lórd : &c.

O ye Servants of the *Lord*, bléss ye-the Lórd :  
&c.

O ye Spirits and Souls of the *righteous*, bléss  
ye-the Lórd : &c.

O ye holy and humble Men of *heart*, bléss ye-the  
Lórd : &c.

O Ananias, Azarias, and *Misael*, bléss ye-the  
Lórd : &c.

*Glory* be to the *Father*, &c.

As it was in the *beginning*, &c.

### **Benedictus.**

BLESSED be the *Lord* Gód of I'srael : for he hath  
*visited* ánd redéemed his péople ;

And hath raised up a *mighty* salvátion fór us :  
in the *house* óf his sérvant Dávid ;

As he spake by the *mouth* of his hóly próphets :  
which *have been* sínce the wórld begán ;

That we should be *saved* fróm our énémies : *and*  
from the hánds of áll that háte us ;

To perform the mercy *promised* to óur fore-  
fáthers : *and* to remémber his hóly cóvenant ;

To perform the *oath* which he sware to our *fore-  
father* A'brahám : that hé would gíve ús ;

That we being *delivered* out of the hánd of our  
énemies : míght sérvé him wíthout féar,

In holíness and *righteousnéss* befóre him : all  
the dâys óf our life.

And *thou, Child*, shalt be called the *prophet* óf  
the Híghest : for thou shalt go before the face of  
the *Lord* tó prépare his wáys ;

To give knowledge of *salvation* únto his péople :  
for the remíssion óf their síns,

Through the tender *mercy* óf our Gód : whereby  
the *Day-spring* from on hígh hath vísited ús ;

To give light to them that sit in *darkness*, and  
in the shádw of déath : and to guide our *feet* intó  
the wáy of péace.

*Glory* be to the *Father*, &c.

As it was in the *beginning*, &c.

### Jubilate.

O BE joyful in the *Lord*, áll ye lánds : serve the  
Lord with *gladness*, and come *before* his présence  
wíth a sóng.

Be ye sure that the *Lord* hé is Gód : it is he

that hath made us, and not *we ourselves* ; we are his *people*, ánd the shéep of his pásture.

O go your way into his gates with *thanksgiving*, and into his cóurts with práise : be thankful unto *him*, and spéak good óf his Náme.

For the Lord is *gracious*, his *mercy* is éverlásting : and his truth *endureth* from generátion to generátion.

*Glory* be to the *Father*, &c.

As it was in the *beginning*, &c.

### Magnificat.

MY *soul* doth mágnify-the Lórd : and my *spirit* hath rejóiced in Gód my Sáviour.

*For* he háth regárded : the lowlinéss of hís hand-máiden.

*For*, behóld, from hénceforth : all generátions shall cáll me bléssed.

For he that is *mighty* hath mágnified mé : and hóly ís his Náme.

And his *mercy* is, on, thém that féar him : throughóut all generátions.

He hath shewed *strength* wíth his árm : he hath scattered the *prouđ* in the imaginátion óf their héarts.

He hath put down the *mighty* fróm their séat : and hath exálted the húmble and méek.

He hath filled the *hungry* wíth good thínks : and the *rich* he háth sent émpty awáy.

He remembering his *mercy*, hath *holpen* his sér-

vant Is'rael : as he promised to our *forefathers*,  
*Abraham* ánd his *séed*, for *éver*.

*Glory* be to the *Father*, &c.

As it was in the *beginning*, &c.

### Cantate.

O SING unto the *Lord* á new *sóng* : for he háth  
 done *márvellous* thíngs.

With his own right *hand*, and with his *hóly* árm :  
 hath he góttén himsélf the *víctory*.

The *Lord* *declared* his *salvátion* : his *righteous-*  
*ness* hath he openly *shewed* in the *síght* of the  
*héathen*.

He hath remembered his *mercy* and *truth* toward  
 the hóuse of I'srael : and all the ends of the world  
 have *seen* the *salvátion* óf our *Gód*.

Shew yourselves *joyful* unto the *Lord*, áll ye  
*lánds* : *sing*, *rejôice*, ánd give *thánks*.

Praise the *Lord* upón the *hárp* : sing to the *harp*  
 with a *psâlm* óf *thanksgíving*.

With *trumpets* álso and *sháwms* : O shew your-  
 selves *joyful* befóre the *Lórd* and *Kíng*.

Let the sea make a *noise*, and all that *thére*in  
*is* : the round *world* and *théy* that *dwéll* *thereín*.

Let the floods clap their *hands*, and let the hills  
 be *joyful* *together* befóre the *Lórd* : for he *cómeth*  
 to *júdge* the *éarth*.

With *righteousness* shall he *júdge* the *wórld* :  
 and the *péople* with *équity*'.

*Glory* be to the *Father*, &c.

As it was in the *beginning*, &c.

## Aunc Dimittis.

LORD, now lettest thou thy *servant* depárt in  
péace : accórding tó thy wórd,

*For* mine éyes have séen : thy' salvâtión,

Which *thou* hást prépared : *before* the fáce of  
áll péople ;

To be a *light* to líghen the Géntiles : and to be  
the *glory* óf thy péople Is'rael.

*Glory* be to the *Father*, &c.

As it was in the *beginning*, &c.

## Deus Misereatur.

GOD be *merciful* unto ús, and bléss us : and  
shew us the light of his *countenance*, and be mér-  
ciful únto ús ;

That thy *way* may be knówn upon éarth : thy  
*saving* héalth amóng all nátions.

Let the people *praise* thée, O Gód : *yea*, let áll  
the péople práise thee.

O let the nations *rejoice* ánd be glád : for thou  
shalt judge the folk *righteously*, and *govern* the  
nátions úpon éarth.

Let the people *praise* thée, O God : *yea*, let áll  
the péople práise thee.

Then shall the *earth* bring fórth her íncrease :  
and *God*, even our *own God*, sháll give ús his  
bléssing.

Gód shall bléss us : and all the *ends* of the  
wórld shall fêar hím.

*Glory* be to the *Father*, &c.

As it was in the *beginning*, &c.

## AFTER THE COMMANDMENTS.

*Lord*, have mércy upón us : and incline our heárts to keép this láw.

*Lord*, have mércy upón us : and write all these thy laws in our *hearts*, wé besêech Théé.



